



# Connecting Mobility and Portability

2005 **IWCE**

The Wireless Marketplace

INFRASTRUCTURE • APPLICATIONS • SECURITY • SAFETY • INTELLIGENCE

*Technology Workshops: April 4-5 • Conference and Exhibits: April 6-8  
Las Vegas Convention Center • Las Vegas, Nevada USA*

**Attend the only wireless communications conference and exhibition specifically geared towards serving the needs of dealers, public safety professionals and technology end-users.**

- X Identify your purchasing needs in North America's largest display of exhibits.
- X Establish & build upon relationships at the largest gathering of industry professionals.
- X Further your education at the valuable workshops and conference sessions.

## Some of the technology displayed includes:

- Two-way Radio
- Paging
- Wi-Fi/802.11
- VoIP
- Cellular/PCS
- Microwave
- Mobile Data
- RF Components
- RF Identification
- Base Station Equip.
- Systems Integration
- Satellites
- ITS
- GPS
- Wireless Local Loop
- Telemetry
- Wireless Billing
- Mobile Office

## Exhibit Hall Hours:

Wednesday, April 6	10:00am-5:00pm
Thursday, April 7	10:00am-5:00pm
Friday, April 8	10:00am-2:00pm

**Return this card to gain FREE access to over 300 companies displaying the emerging technologies that you need!**

## For more information or questions:

VISIT: [www.iwceexpo.com](http://www.iwceexpo.com)  
CALL: 800-927-5007 or 203-358-3751

Sponsored by:



**Compliments of:**

Please complete all questions. Return this completed form before March 8, 2005 to receive your free admission to the exhibit hall. After March 8, please bring this completed form with you to the show to register. Must be 18 years of age to attend.

**ONLINE:** [www.iwceexpo.com](http://www.iwceexpo.com) (be sure to mention source code GP)  
**FAX:** 508-759-4552  
**MAIL:** CDS/IWCE 2005 Registration • 107 Waterhouse Rd. • Bourne, MA 02532

FIRST NAME \_\_\_\_\_

LAST NAME \_\_\_\_\_

TITLE \_\_\_\_\_

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

ZIP \_\_\_\_\_ COUNTRY \_\_\_\_\_

PHONE \_\_\_\_\_ FAX\* \_\_\_\_\_

E-MAIL\* \_\_\_\_\_

\* By providing your fax number and/or email along with your signature, you grant PRIMEDIA Business Exhibitions permission to contact you regarding your registration as well as to provide IWCE updates and promotional materials from exhibitors.

Check here if you require special services. 

Source Code: GP

Please check here if you would like to receive detailed conference information.

**1. Do you wish to receive/continue to receive *Mobile Radio Technology*?**

Yes  No

Signature (Required) \_\_\_\_\_ Date \_\_\_\_\_

**2. What best describes your primary business? (check only one)**

**Public Safety and Government**

- AA  Law Enforcement Agency
- AB  Fire Department
- AC  Health/Emergency Services
- AD  State/Local Government
- AE  Federal Government/Military
- AR  Education

**Dealer**

- AF  Mobile Radio Dealer and/or Service Shop

**Service Provider**

- AG  Community Repeater Operator
- AH  Specialized Mobile Radio Operator
- AI  Paging System Operator
- AJ  Enhanced Mobile Radio Operator
- AK  Wireless ISP
- AL  Cellular/PCS Telephone Operator
- AM  Satellite System Operator

**End User**

- AN  Utility
- AS  Transportation
- AQ  Other End Users
- AO  Other \_\_\_\_\_  
(please specify)

**Engineering/Consulting**

- AT  Engineering/Consulting

**Manufacturer**

- AU  Manufacturer of Communications Equipment
- AV  Manufacturer's Rep/Distributor of Communications Equipment

**Sales and Distribution**

- AW  Distributor
- AX  Agent
- AY  Retailer
- AZ  Exporter/Importer

**Press/Media**

- AP  Press/Media

\*Press/Media, please send credentials with this form.

**3. What is your title? (check only one)**

- BA  Corporate (President, Owner, CEO, VP, Partner, General Manager)
- BB  Operations and Administration (Director, Manager, Admin)
- BC  Technical and Engineering (VP, Director; Manager; Technician, Specialist, Supervisor and Administrator or Engineering/Technical Support, and Quality Control)
- BD  Sales/Marketing
- BE  Base Station Management
- BF  Public Safety/Gov't (Fire Captain, Chief, Asst. Chief; Police Chief, Officer; Dispatcher)
- BO  Other \_\_\_\_\_  
(please specify)

**4. What are your interests?**

- CA  Two-way Radio
- CB  Paging
- CC  Cellular/PCS
- CD  Wi-Fi/802.11
- CE  Mobile Data
- CF  RF Design/Components
- CG  Base Station Equipment
- CH  Systems Integration/Interoperability
- CI  Satellites
- CJ  ITS
- CK  Voice Over IP
- CL  GPS
- CM  RF Identification
- CN  Remote Terminal Communication
- CP  Wireless Local Loop
- CQ  SCADA/Telemetry
- CR  Wireless Billing
- CS  Mobile Office
- CT  Towers
- CU  Antenna Systems
- CV  Dispatch Equipment
- CW  Testing Equipment
- CX  Accessories
- CY  Microwave Transmission Equipment
- CZ  Trunking Equipment
- CO  Other \_\_\_\_\_  
(please specify)

**5. What best describes your purchasing role? (check only one)**

- DA  Make final decision to purchase
- DB  Recommend/specify purchases
- DC  Have no part in specifying or buying